



# The Village of Woodmere



*"Gateway to the Chagrin Valley"*

27899 Chagrin Boulevard • Woodmere Village, Ohio 44122  
Village Hall 216-831-9511 Fire Station 216-292-4103 ext. 1232/1234

**Johnny J. Brewington**  
Fire Chief

Dial 911 for Emergency Service

TO: Mayor Benjamin I. Holbert III and Members of Council

SUBJECT: Monthly Report to Council – September 2021  
(Reporting Period: 8/05 /21 to 9/8/21)

Meetings: American Rescue Plan Act Funding for Non-Entitlement Units, Ohio Fire Chiefs (Health, Safety, Wellness, Legislative, and Policy Committees), and Ohio Public/Private Partnership 2021 Summer Seminar

Fire Prevention: Beechmont Towers Demo Walk-Thru; Corky and Lenny's, Eton (Launch Work, Marvel and Plastic Surgery, Mitchell, Tiffany, and Texas De Brazil), and Taste of Kerala

Station: Exhaust system unit damage, Engine 1 (Generator Exterior Switch Out of Service, Ladder Rack Out of Service, Warning Lights and Auto-eject plug are malfunctioning), SCBA Cylinders (End of life-15years), Suction Unit Battery (End of Life – Likepak-12 Batteries and Cascade System (Out of Service), portable/apparatus radios nearing end of life/software mandate, and 2 Walkie Talkies in for repair work)

Staffing: Scheduling Impact of COVID-19 and New Members Hired: 4 Home Quarantines, 7 Positive COVID-19 EMS Transports, 3 Members Tested COVID-19 Negative, 7 Members Tested COVID-19 positive 4 new members hired (April, May, & July) and backlog in pre-employment background checks

Training: EMS: (Amputations, Blast Injuries, Crush Injuries, Drownings, Impalements and Confined Space Incidents, Driver Training, EMS Charts, Geriatric, Lifepak 15, and Ventricular Assist Device)

Fire: (Basement Fires, Critical Event Management for Severe Weather Incidents, Disaster Recovery and Resiliency, Driver Training Fire Service Cancer Risk Reduction, Engine Operation/Pump Training, Fire Rescue Academy, Full Scale Hazmat/USAR Exercise, Ground Ladders, New Technologies for Aerial Fire Trucks, Recovery Plan Reporting, Scene Size-up, Two Way Messaging, and Whole Community Inclusion in Emergency Management.

Note: AFG Rehab/Command Vehicle approval award notice received

**Preparedness Month: Prepare to Protect!**

September is National Preparedness Month. This year, [Ready.gov](https://www.ready.gov) is reminding everyone to “Prepare to Protect. Preparing for disasters is protecting everyone you love.”

**2021 National Preparedness Month**

Prepare to Protect. Preparing for disasters is protecting everyone you love.  
<https://www.ready.gov/september>

Take this opportunity to teach your community the [facts about fire](#).

[Facts About Fire - YouTube](#)

<https://www.youtube.com/watch?v=yvRcPb0bldo>

Fire is:



**Fire is DARK!**

Fire isn't bright, it's pitch black. Fire starts bright, but quickly produces black smoke and complete darkness.



**Fire is DEADLY!**

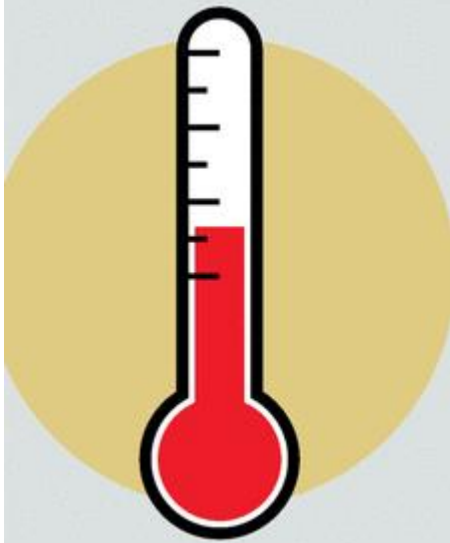
Smoke and toxic gases kill more people than flames do.








## Fire is FAST!

There is little time to escape. It only takes minutes for thick black smoke to fill your home.



## Fire is HOT!

Heat is more threatening than flames. Room temperature can rise to over 1,000 F at eye level.



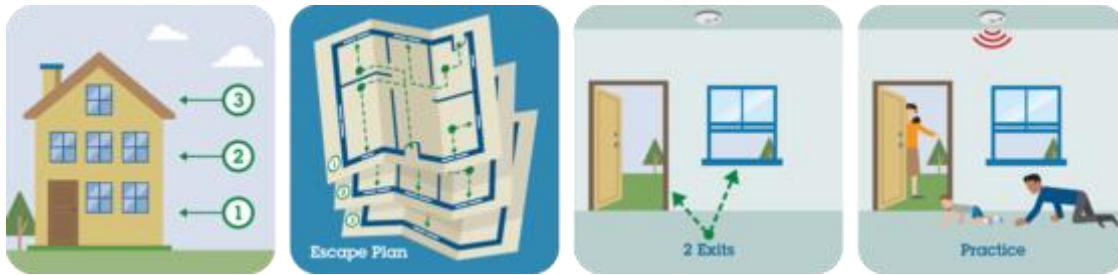
Once they know the fire risks, they will know the importance of having working smoke alarms and a home fire escape plan.

Teach your community to:



Install smoke alarms on inside and outside every sleeping area and on every level of their

home.



Create a home fire escape plan. Find two ways out of every room in your home and two ways out of your home. Practice your plan at least 2 times a year.