



Benjamin Holbert, Mayor
Rick Loconti, Chief Building Official

VILLAGE OF WOODMERE BUILDING DEPARTMENT

27899 Chagrin Boulevard
Woodmere Village, OH 44122
Phone: 216.831.1234 X123 Fax: 216.292.4109

COMMERICAL ELECTRICAL PERMIT APPLICATION

Permit#:

Fee:

Date:

Project Name

Project Address

Estimated Cost of Work: _____ Type of Work: ☐ New ☐ Alteration ☐ Addition ☐ Remodel Property

Owners Name

Property Owners Address

City:

State:

Zip:

Phone: _____

Fax: _____

Contractor's Name

Contractor Representative

Contractor Address:

City:

State:

Zip:

Phone/Fax _____ / _____ (Registration, BWC Certificate, Certificate of Insurance, State License REQUIRED)

Application is hereby submitted for a permit to erect or alter a structure as described in this application and all accompanying paperwork/drawings which are part of this application. The undersigned agrees to build in accordance with all applicable codes, ordinances of Woodmere, and laws of the State, and to request inspections as required, and to adhere to plans and specifications as submitted with any corrections, and understand that any violation of these conditions voids the permit. The installation, maintenance, alteration or repair of any electrical wiring or equipment, other than household appliances, in or in connection with any dwelling or other structure within the Village shall be done only by or under the supervision of a person who is the holder of a valid license of the Village issued in accordance with the provisions hereof for the performance of such electrical work, and a permit for the installation of electrical facilities as contained herein.

An electrical license shall be secured from the Building Inspector. Such a license shall be issued only upon written application thereof and the payment of a license fee of fifty dollars (\$50.00), and shall be for a calendar year. The license herein provided for shall be issued as a matter of course to any person holding a similar electrical license in the City of Cleveland. No such license shall be issued to any other person unless the Building Inspector determines that such applicant is competent to perform the work to be authorized by such license.

Any person aggrieved by the refusal of the Building Inspector to issue to him such a license and/or permit may appeal such decision to Council by application in writing filed within thirty (30) days after such refusal. (Ord. 1962-35. Passed 1-27-62.)

It is hereby specifically agreed that the undersigned will notify the Building Department to inspect the following: Footings, foundations, waterproofing, sewers, fire protection systems, plumbing, electrical and drains before drywall; fixtures, furnaces, boilers, and any other items specified by the Building Department.

Contractor Signature: _____ Date: _____

All fees must in the form of a company check, certified check, cash, or money order.
We DO NOT accept personal checks or credit cards.

COMMERCIAL ELECTRICAL PERMIT FEES

In addition to the fees for building permits provided in Section 1329.03, the following fees shall be collected by the Building Commissioner for electrical work:

- a. For an Electrical contractor's License for a maximum of one year, expiring on Dec. 31st of the year (the licensee to hold a State of Ohio Electrical Contractor's License.
- b. A Base Fee for any electrical work, whether new, replacement, or temporary, is a required minimum of **FORTY dollars (\$40.00)**. In addition to the fees for building permits provided under Section 1329.01, the following fees shall be collected by the Building Inspector for electrical work.

ITEM	QUANTITY	PRICE
BASE FEE	1 @ \$40.00	\$40.00
A/C Compressor (each) additional to the unit HVAC permit	@ \$15.00	
A/C Units - Window or through the Wall - 1 HP or more (direct wired)	@ \$10.00	
Aluminum Siding Grounding	@ \$10.00	
Clothes Dryer	@ \$10.00	
Co Detector System	@ \$150.00	
CO Generation System & Associated Equipment	@ \$200.00	
Commercial Hood Protection Wiring	@ \$50.00	
Communication System—including fiber optic cable system & data processing system	@ \$50.00	
Compactor	@ \$20.00	
Dishwashers	@ \$20.00	
Disposals	@ \$20.00	
Electric Base Board Heat (Per Unit)	@ \$15.00	
Electric Furnace - Additional to unit heating permit	@ \$15.00	
Electric Heat Treating or Tempering	@ \$20.00	
Emergency Lighting Battery Pack, per lamp	@ \$2.00	
Exit Lighting	@ \$1.00	
Fans	@ \$15.00	
Fire Alarm System - NOTE: Certification required for State Fire Marshall's Office - No Electrical License Required	@ \$100.00	
Garage Door Opener	@ \$20.00	
Generator 0 - 400 KW	@ \$50.00	
Generator - 4001 KW & up	@ \$200.00	
Hair Dryer	@ \$20.00	
Heat Cables - Roof Snow Removal	@ \$20.00	
Heat Trace Cables	@ \$50.00	

COMMERICAL ELECTRICAL PERMIT FEES

ITEM	QUANTITY	PRICE
Hi Intensity Lights - 1000 watts or more	@ \$20.00	
Hot Tubs - Therapeutic Pools	@ \$20.00	
Hot Water Heater	@ \$20.00	
Humidifiers	@ \$20.00	
Instant Hot Water	@ \$20.00	
Lighting Fixtures	@ \$1.00	
Lightning Grounding System	@ \$150.00	
Medical Equipment * per unit, under 125 volts	@ \$50.00	
Medical Equipment per unit, over 125 volts	@ \$100.00	
Motor Controllers	@ \$15.00	
Motors - 1 1/2 HP or Less	@ \$5.00	
Motors - over 1 1/2 HP to 10 HP	@ \$20.00	
Motors - over 10 HP	@ \$75.00	
Motor Starter	@ \$15.00	
Nurse Call Station	@ \$100.00	
Panel Board - Electrical Panel (including dimmer and lighting control panels)	@ \$40.00	
Parking Lot Lighting Standard (over 8' in height)	@ \$30.00	
Pre Engineered Systems	@ \$100.00	
Post Lights (less than 8' in height * pathway lighting fixtures)	@ \$15.00	
Ranges	@ \$15.00	
Receptacles - 240 Volt	@ \$15.00	
Receptacles - under 240 Volt	@ \$1.00	
Security System	@ \$110.00	
Smoke Detector System	@ \$10.00	
Snow Melting System - below grade	@ \$100.00	
Switches	@ \$1.00	
Temporary Electrical Service	@ \$30.00	
Track Lighting (each section)	@ \$5.00	
Transformers	@ \$25.00	
Underground Wiring	@ \$35.00	
X-Ray Machines	@ \$50.00	
Any Item not Including Above Requiring Inspection Service	@ \$10.00	
Subtotal		\$
Add State Fee (required) - 3% of Subtotal cost		\$
TOTAL		\$