



Robert McLaughlin  
Chief Building Official

# VILLAGE OF WOODMERE

27899 Chagrin Boulevard  
Woodmere Village, OH 44122  
Phone: 216.831.9511 ext 235 Fax: 216.292.7023

## RESIDENTIAL MISCELLANEOUS PERMIT APPLICATION

Permit # :	Fee:	Date:
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Project Address: \_\_\_\_\_

Estimated Cost of Work: \_\_\_\_\_ Type of Work:  New  Alteration  Addition  Remodel

Property Owner's Name: \_\_\_\_\_

Property Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Contractor Name: \_\_\_\_\_

Contractor Representative: \_\_\_\_\_

Contractor Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ (Registration, BWC Certificate, Certificate of Insurance REQUIRED)

Application is hereby submitted for a permit to erect or alter a structure as described in this application and all accompanying paperwork/drawings which are part of this application. The undersigned agrees to build in accordance with all applicable codes, ordinances of Woodmere, and laws of the State, and to request inspections as required, and to adhere to plans and specifications as submitted with any corrections, and understand that any violation of these conditions voids the permit.

The Building Inspector shall inspect all work for which permits are secured and upon the satisfaction of the conditions prescribed herein, shall authorize the use of such work. No person securing a permit as herein provided or doing work under the permit shall use or permit the use of, alter or repair under such permit until such use shall have been authorized by the Inspector.

Any person aggrieved by the refusal of the Building Inspector to issue to him such a license and/or permit herein contained may appeal such refusal decision to Council by application in writing filed within thirty days after such refusal. (Ord. 1988-76. Passed 11/16/88.)

**It is hereby specifically agreed that the undersigned will notify the Building Department to inspect the following:** Footings, foundations, waterproofing, sewers, fire protections systems, plumbing, electrical and drains before drywall; fixtures, furnaces, boilers, and any other items specified by the Building Department.

Contractor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**All fees must in the form of a company check, certified check, cash, or money order.  
We DO NOT accept personal checks or credit cards.**

## RESIDENTIAL MISCELLANEOUS PERMIT FEES

1329.06 :

In addition to the fees for building permits provided in Section 1329.01, the following fees shall be collected by the Building Inspector.

ITEM	QUANTITY	PRICE
Antenna - Satellite Dish	@ \$100.00	
Apron - New or Replacement	@ \$15.00	
Barn - New	@ \$100.00	
Curb Cutting: per foot <b>MINIMUM</b>	@ \$3.00 <b>\$20.00</b>	
Curb Replacement - Per Foot	@ \$1.00	
Decks (wooden): per square feet of gross floor area <b>Minimum:</b>	@ \$0.25 <b>\$100.00</b>	
Driveway Full - New or Replacement	@ \$50.00	
Driveway Partial - New or Replacement	@ \$25.00	
Fences - Under 100 Linear Feet	@ \$25.00	
Fences - Over 100 Linear Feet	@ \$50.00	
Garage Base - New or Replacement	@ \$20.00	
Garage - New	@ \$150.00	
Ice Melting System	@ \$25.00	
Moving a Building on Roller on a Public Street or Portion Thereof	@ \$2500.00	
Moving a Building on Carry-Alls on a Public Street or Portion Thereof	@ \$2500.00	
Moving a Building without Traversing a Public Street or Portion Thereof	@ \$1000.00	
Porches	@ \$100.00	
Public Sidewalk	NO CHARGE	
Retaining Walls - Greater than 18" in height	@ \$30.00	
Roof - New/Alteration ( <b>Ice Guard is Mandatory per OBC</b> )	@ \$100.00	
Septic Tank - New/Replacement	@ \$85.00	
Sheds - All secondary, accessory and appurtenant structures of buildings *Per ea. Sq. feet of gross floor area all stories - <b>MINIMUM</b>	@ \$ 0.25 \$50.00	
Siding - Vinyl or Aluminum or Re-siding with other materials	@ \$75.00	
Steps/Stairway Replacement (exterior porches)	@ \$50.00	
Swimming Pools	@ \$150.00	
Tent (30 day Maximum)	@ \$20.00	
Any Item not Included Above Requiring Inspection Services, New or Innovated Systems or Equipment, Per Unit	@ \$10.00	
Subtotal		\$
Add State Fee (required) - 1% of Subtotal cost		\$
<b>TOTAL</b>		<b>\$</b>